

18 Framework of the End

Saturday, December 23, 2023 1:52 PM

Tagline

Synopsis

A picture is worth a thousand words and in the realm of Bible prophecy it's no different. However, these charts can be confusing when looking at the finished product with all the detail it may hold. This study is meant to follow the previous studies where context and foundational ideas have been presented in greater detail. This will readdress some of those main points while walking step by step through the exact day prophecies that make up the framework of the 70th week of Daniel. Additionally prophecies without specific timing, yet related to these framework events will be brought in to paint a more wholistic picture of the final week of Daniel as I understand it. Hopefully taking one bite at a time will make it easier to understand the chart as a whole and be a tool to help wrap your mind around the coming times.

Overview

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Details

- Introduction
 - While I had read them before I became cognizant of several prophetic passages containing exact-day/month/year prophecies. Why would God provide such precision if it held no meaning? The premise behind this study is that these exact day periods are tied to specific prophetic events that led to a framework that could be overlaid on the 70th week of Daniel. Beyond the exact-day framework, there are specified orders of events in scripture. Putting all of these together, let's see what the Bible has to say about the time of the end.
 - Review with chart that is built out as going through each of the elements.
 - Overview Timeline
 - This study is focused on the exact-day framework of the 70th week and so will get into the detail of why I have divided the week as it is according to scripture. This is the first step in putting all the topical pieces together to reveal the nearly completed puzzle that is the end times in my understanding of scripture.

Chart 01: The Week

- **Daniel 9:27a** - "And he shall **confirm the covenant with many for one week**"
 - Daniel 9:27 defines a **period of seven years** in which the end till come to pass.

- The seven years are split into 84 thirty day periods for several reasons.
 - For the solar year, the earth makes one full rotation around the sun every 365.2422 days. Our modern Gregorian calendar replaced the Julian calendar and inserts leap years every 4 years to average out the calendar to 365.2425 days, closer to the solar year. So we live with a variety of days in each month from 28 to 31.
 - For the lunar month, "It can be confusing that the Moon's orbital sidereal period is 27.3 days while the phases complete a cycle once every 29.53 days (synodic period). This is due to the Earth's orbit around the Sun. The Moon orbits the Earth 13.4 times a year, but only passes between the Earth and Sun 12.4 times." [Wikipedia](#)
 - Even though the moon's orbit is only 27.3 days, the apparent phases of the moon are 29.5 days. Given the additional aspect that the beginning of each month was determined by the sighting of the first sliver of light following a new moon, there may have been some variance. In general though the number of days in a synodic period is effectively 30 days, plus or minus half a day in addition to the exclusion of nighttime when the moon wouldn't be visible, which is why I believe the exact-day prophecies are tied to these appointed times. Their reliance on the lunar phases is relevant to tying 1,260 days, 42 months, and 3.5 years all to 30-day periods of time and so the prophetic 70th week of Daniel should conform to this standard as well. This, along with the nature of Yom Teruah, obfuscates the day and hour in the prophetic narrative because of this half a day plus or minus where the lunar phases are unknown until observed, but nothing else is clearly hidden.
 - As covered in *The Moedim: Appointed Times* study, God's appointed times run on a lunar calendar that is tied to the vernal equinox, March 19/20 on the Gregorian calendar. This is due to the necessity of the firstfruits of the yet green harvest being brought before the Lord as an offering on a Sabbath day within Unleavened Bread. The original name of the first month was Abib, which is from an unused root (meaning to be tender); green, fresh, young barley ears, barley, month of ear-forming, of greening of crop, of growing green Abib. So this is the month of exodus and Passover (March or April). **Exodus 13:3-5** Because crops are seasonal due to the tilt of the Earth and therefore tied to the solar calendar, and the appointed times are tied to the lunar calendar, the first day of the first month shifts throughout the months of March and April in order to have green firstfruits harvest to offer on the first day of the week occurring within the week of unleavened bread.
 - The Hebrew religious calendar was dictated by God just before Passover while Israel was still in Egypt. **Exodus 12:1-2** In the wilderness with Israel when He gave them the appointed times through Moses that were to apply there and additional appointed times that would go into effect when they entered the Promised Land.
 - In **Leviticus 23** God both defined the seven day week with the seventh day being a Sabbath day of rest, and that the first month would be in spring, 14 days before Passover, repeating the first declaration in Egypt prior to the first Passover.
 - Chôdesh is the new month and the testimony of two witnesses who had observed the new moon was required to proclaim a new month. In order to keep the first month in the same season, seven times within each 19 year cycle an extra month is added to the calendar. For this reason there are two months of Adar, Adar I and Adar II that are used for this adjustment.
 - Christ's first coming was tied to the spring appointed times and it follows from how He presented only the first aspect of the fulfillment of **Isaiah 61:1-2** at the beginning of His ministry that the fall appointed times will be tied to His second coming and the fulfillment of the vengeance of our God.
 - As will be seen throughout the *HIS*tory, Our Future studies, the moedim are central to the religious calendar of Israel given by God during the Exodus and the prophetic calendar, indeed they are quite tied together. This shouldn't be surprising since much of the end time events take place within the final 70th week appointed to Israel and Jerusalem, and is therefore rightly focused on Israel and Jerusalem.

- **Daniel 9:24** - "Seventy weeks are determined upon thy people and upon thy holy city..."
- **Daniel 9:27b** - "and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate"
 - Traditionally, the periods of 3.5 years, 42 months, and 1,260 days are accepted as splitting the 70 weeks in half at the middle, which makes sense on a surface level.
 - "in the midst" is H2677, used in scripture as half (108x), midst (8x), part (4x), midnight (with H3915) (4x), middle (1x). From context, it is used as meaning "the half or middle:—half, middle, mid(-night), **midst**, part, **two parts**."
 - This language doesn't present the kind of precision we will be looking at here, yet as we will see it still fits in with the meaning. These exact-day periods are tied to specific events that have their own timing defined so things are a little more nuanced than that.
 - The centrality of the appointed times to prophetic fulfillment will also make this more apparent.
- It is with that perspective of the framework we'll examine the exact-day prophecies of Daniel and John.

Chart 02: Midst of the week

- **Matthew 24:15-16, 21-22** - "**When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: ... For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.**"
- **Daniel 9:27b** - "and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate."
 - Yeshua places the abomination of desolation in the midst (of two parts) of the 70th week of Daniel by pointing to him regarding this unparalleled time of Jacob's trouble. Jeremiah 30:4-7, Daniel 12:1 further define this period as all relating to Israel in Judea, the time being cut short, and them being saved out of it.
- 1,290 days
 - Daniel is then told to seal up the book because it is for the time of the end. When asking about the end of these things because he didn't understand.
 - Daniel 12:11 - "And **from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.**"
 - There is no clearly defined end point to this 1,290 days, but the context of Daniel 12 is speaking of the time of the 70th week of Daniel. This will highlight a question often speculated about that I believe is answered in this little detail.
 - The scope of the 70 weeks was tied to Israel, Jerusalem and her accepting the Messiah and dwelling in the Promised Land fully in the presence of God. Recall from Daniel 9 that the completion of the 70th week marks the sealing up of the vision and prophecy.
 - The scope of the end of these things is the completion of God's plan of redemption and fulfillment of promise to blinded, faithful Israel. This is the end of the 70th week of Daniel.
 - Daniel 12:6-7 - "How long shall it be to the end of these wonders? ... it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."
 - Daniel's question was focused on what began in Daniel 11:40 which begins, "And at the time of the end." This is the beginning of the end, the beginning of the 70th week of Daniel and the wars of the false christ that lead into Daniel 12:1, the abomination of desolation.

- He's then told a piece of the answer in that 3.5 years, associated with 42 months and 1,260 days, which is the time to accomplish the scattering of the holy people by the false christ. (As we will cover, also Revelation 13:5, Daniel 7:25)
- We know this to begin at the abomination of desolation and lasting 3.5 years.
- But the answer was not directly to Daniel's question about the end of these wonders because specified in the answer is the false christ scattering the power of the holy people. Taken by itself then it should be assumed that from the abomination of desolation to the end of the week is 3.5 years. However, that was not the only response to his question.
- Daniel 12:8-11 - "And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? ... from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days."
 - Thank goodness Daniel was confused as we get the benefit of further detail about the actual answer to the question of when the end of these things would be.
 - The 70th week is still the whole context of the answer, but Daniel is told that 1,290 days is tied to the abomination of desolation as well. Unlike the first answer, this period isn't tied to him accomplishing the scattering of the holy people. This is open-ended as to what this period refers to. And this is where we must look at the context of the question in light of Daniel 9:24 and the context of the 70 weeks "determined upon thy people and upon thy holy city."
- The one question is answered more fully in two periods of time.
 - "How long shall it be to the end of these wonders?" referring to the end of the Dragon's wrath started at the abomination of desolation in Daniel 12:1 and ending 1,260 days later.
 - "What shall be the end of these things?" referring to the end of the 70th week as tied to the abomination of desolation.
- Locking the end of the 1,290 days to the end of the 70th week, we discover an extra 30 days before the exact middle of the 70th week. As stated, the 1,290 days is locked to the abomination of desolation, so the abomination of desolation is to occur 30 days before the exact middle of the 70th week.
- In the midst of that seven is the abomination of desolation, which starts the great tribulation. Scripture never says in the exact middle, it is the midst of two parts. However, I would argue a difference of 30 days in a 7 year period is essentially the middle. As we will see when combined with the *Moedim: The Appointed Times*, this opens some very fascinating revelations.
- The beginning event of the abomination of desolation is central for several of these periods of time - **Start of 1,260, 1,290, 1,335 days**

Chart 03: Revealing of the False Christ & Wrath of the Dragon

- 70th week: Beginning of the End, the Great Deception
 - As laid out in the *Seals, Trumpets, and Bowls* study, I believe there are parallels that would point to the seven seals being opened during the first half of the 70th week of Daniel.
 - Seal 1 - confirming of the Mosaic Covenant and reaction to the response from some of Israel's neighbors.
 - Seal 2 - resulting conflict from Israel asserting her right to rebuild the temple, peace taken from earth
 - Seal 3 - dedication of the third temple
 - Seal 4 - wars of false christ against surrounding nations attacking Israel
 - Seal 5 - time of Jacob's trouble, the beginning of the great tribulation
 - Daniel 12:1 should not be read apart from Daniel 11:40-45 in terms of sequence of events.

We see a conquering false christ defeating Egypt and enemies to the North and East. He then comes to Jerusalem where he comes to his end. It is at that time we see the unparalleled time for Daniel's people when they are delivered from it.

- In the *Seals, Trumpets, Bowls* study, we saw the potential of the first seal being broken tied to the confirming of the covenant with many from Daniel 9:27, which starts the 70th week of Daniel. This rider of the white horse has a bow, used for both war and potentially symbolic of a token of a covenant in regards to the bow in the clouds after the flood, and he goes forth conquering.
 - Think in terms of the Middle East today. The very thought of the red heifer sacrifice pushed radical elements to carry out October 7th attacks against Israel in 2023. The idea of a return to a temple and sacrifices by Israel would set off many radical groups in the Middle East. What would the response be from a resolute Israel who perceives a potential Messianic figure leading them, especially after her history since 1948?
- In the *Visions of Daniel and John* study, we saw they both had revealed to them the various stages of the political state of the world at the end. In 1/4 of the global governance was a beast with 10 horns and a little horn came up among them and subdued three of the 10 and they all gave their power over to the little horn because God puts it in their hearts to fulfill His will until His judgments are fulfilled. We see 3 places where the little horn defeats one named nation and two unnamed nations to the North and East. If the 10 represent a Middle East alliance of the surrounding Islamic nations, then the most probable three at this time would be named Egypt, Syria to the North, and Iran to the East.
- Islamic eschatology sees an alliance of Muslims against their enemies of various interpretations, Jews, Christians, non-Muslims. Yet at the same time we see in the Abraham Accords some of the sects, most notably that in charge of the two holiest Islamic sites, looking more to ally with Israel. Could an alliance of Islamic nations that radicals see as the caliphate and moderates see as mutually beneficial result in 3 of the 10 responding to Israel's return to the Mosaic Covenant?
- As this man leads Israel in strength, defeating her enemies after bringing Israel back to the Mosaic Covenant, whispers of Messiah will grow amongst blinded Israelis while whispers of false christ will grow among the awakening bride of Christ.
 - I would argue that the "revealing" of the man of sin is in the perspective of blinded Israel, not in general. I believe 1/3 of Israel will be honestly seeking after the One True God during the first half of the week in the only way they know how. 2/3 will be slowly falling for the deception. For that 1/3, it isn't until the blasphemy of the false christ, as they see it, that he is revealed and Michael, who stands for Israel, stands to cast the Dragon to the earth. It is then the Dragon gives his power and authority, effectively at the abomination of desolation.
 - As for Christians who are watching, as soon as the Mosaic Covenant is re-instituted, the temple/tabernacle rebuilding is assured, and the red heifer is sacrificed he will essentially be revealed to us. Furthermore, I believe the two witnesses will be warning worshippers with the truth during the time before and after the abomination of desolation so they are without excuse. Initially they will be ignored as street preachers by Israel, but for 1/3 of them, it will plant a seed. Hopefully the church in Israel will also be planting the seed where they have influence, Operation Eagles Wings.
 - Pointing this out will likely mean branding as an antisemite by those who view defaming their potential Messiah as being false. Some Gentiles and, God forbid Christians, may indeed take this as a reason to kindle an existing hatred.
 - As for me, I desire that nobody be deceived and that Israel come into her promise by accepting her Messiah and returning to God. That will not come

through a man pretending to be the Messiah on this world, it will come when the True Messiah returns in power and glory in the clouds of heaven. My desire is for the spiritual seed of Abraham that live by faith, Jew and Gentile, to join together in recognizing the God of Abraham, Isaac, and Jacob, and the Messiah who died so we all could live. Believing in a deceiver to replace that Truth will only lead to eternal separation from God, something I desire for no human being. But that is not my choice, it is written, and so will it come to pass. God knows who are His and of them He will lose none.

- After defeating Israel's enemies he will come to Jerusalem where he comes to his end...temporarily.
 - Daniel 11:45 - "And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him."
- Start of wrath of dragon
 - **Daniel 12:1** - "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and **there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered**, every one that shall be found written in the book."
 - As shown in the *Great Tribulation* study, this event is tied to the abomination of desolation due to its unparalleled nature in harmony with what Daniel, Jeremiah, and Yeshua all agreed upon. It is at the time just after he comes to his end in Jerusalem that the time of unparalleled tribulation begins.
 - **Revelation 17:9-13** - "And here [is] the mind which hath wisdom. **The seven heads are seven mountains, on which the woman sitteth. And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.** And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast."
 - As we saw in the *Visions of Daniel and John* study, the seven kings and seven mountains are connected. The seven kings would seem to represent the Dragon's kings through time, while the mountains represent Mount Zion in space. These brought together, speak to the historical periods when apostate Israel went whoring after other gods and so God departed and judgement came to Jerusalem.
 - **Revelation 13:1-4** - "And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. **And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast:** and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?"
 - In the visions John sees of the false christ, the Dragon gives him his power and authority. Since the sixth head was in John's day, Rome, the seventh head that continues for a short space represents the same little horn that comes up among the ten. This little horn represents the Dragon's king over the unfaithful whore riding the dragon in Revelation 17, apostate Israel. As Yeshua prophesied at His first coming:
 - ◆ **John 5:43** - "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive."

- And so this little horn, which is the seventh head, is wounded to death. However, that deadly wound is healed and what was the seventh head, the precursor to the kingdom of the false christ, declares himself to be God in the temple and stops the daily sacrifice. He is now the eighth head, the kingdom of the false christ, and Jerusalem, that great city, has become spiritually Egypt out of which Israel was brought out of in the Exodus. Referring to the two witnesses:
 - ◆ **Revelation 11:8** - "And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified."
- **Revelation 12:7-9, 13** - "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: **he was cast out into the earth, and his angels were cast out with him. ... And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man [child].**"
 - In the *Natural Israel & Spiritual Israel* study, we saw that the woman of **Revelation 12** represents the 12 tribes of Israel hated by the dragon. These would be the faithful that refuse to worship the dragon through his proxy false christ.
 - Recognize that the time in **Daniel 12** where Michael stands up and unparalleled tribulation begins is tied to his war in heaven with the dragon who is cast down and persecutes Israel. This is covered more in *The Restrainer* study. Michael, restraining the revealing of the man of sin, casts the dragon to earth and at that time he gives his power to the resurrected false christ and the time of Jacob's trouble begins. It is when the Dragon is cast to the earth and knows he has little time, that he gives his power and authority to the little horn, the false christ. This ties all these events to the abomination of desolation 30 days before the exact middle of the 70th week of Daniel.
- 3.5 years/42 months/1,260 days
 - **Revelation 13:2, 5, 7** - "And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and **the dragon gave him his power, and his seat, and great authority.** ... And there was given unto him a mouth speaking great things and blasphemies; and **power was given unto him to continue forty [and] two months.** ... And **it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.**"
 - When was this power given to him? At the beginning of his reign, which began at his revealing, which is the abomination of desolation.
 - When does the persecution of the saints begin? We saw Yeshua pointed to the abomination of desolation and the starting point of the antichrist's reign is the abomination of desolation in the midst of the week.
 - **Daniel 7:25** - "And he shall speak [great] words against the most High, and shall **wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.**"
 - **2 Thessalonians 2:3b-4** - "...and that man of sin be revealed, the son of perdition; **Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.**"
 - **Daniel 12:7** - "And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that **[it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.**"

- As seen with Revelation 13, the saints are given into the hand of the antichrist from the abomination of desolation to Armageddon. This defines the lifespan of both phases of the great tribulation together, which coincides with that period.
- Here we see a 3.5 year period defined where this false christ will scatter the power of the holy people before all these things are finished. This is following Daniel 12:1, which defines the time of unparalleled tribulation. So the beginning of this 3.5 years is the abomination of desolation.
- So we see 3.5 years and 42 months tied together as equivalent to each other. This is normal for both the prophetic calendar and our own modern Gregorian calendar, although the exact number of days would not be equivalent to 1,260. As we will see, there is something that fits the 1,260 days, 42 months, and 3.5 years to relevant times within this framework.



- Pop culture sidenote: Two recent movies I watched both struck me in terms of this transition at the abomination of desolation and I couldn't help but think of Bible prophecy about the false christ.

- **Wish:** I watched Wish back when it came out and was struck by the villain's character shift. A powerful sorcerer Magnifico recognizes the power of a wish and also the disappointment when dreams don't come true. So he protects the wishes of his people and grants them their wishes if they are deemed worthy. However, in giving their dreams to him when they turn 18, they forget about them and have no regret in doing so. And so King Magnifico built the city of Rosas, a utopia for all people. He is seen just like everyone else except as a benevolent leader guarding their wishes, he is elevated in the minds of the people. Through the process of choosing an apprentice, Asha is interviewed and she is introduced to the wishes of Rosas and learns that wishes are the best part of your heart. The king has determined they are too dangerous to let the people have because it would inspire them and then he would lose control to protect them from themselves. She sees behind the veil and goes on a mission to expose it to the blinded people who continue just as cheerfully as she used to through their days. The arrival of a powerful light that everyone sees and feels puts him on the defensive and he goes to the people saying there is a traitor and that they should turn them in. Someone turns Asha in and the king shows up, crushing the wish of Asha's mother, the king gains more power and realizes what he'd been missing in protecting the wishes. They now see the truth of the evil behind the kingdom they'd been blindly living in. This turns him to a dark book of spells he locked away, knowing he shouldn't turn to it. But when he does, he's consumed by it. The king comes before the people with magical show of power. They are still blinded at the truth of the land they live in and perceive it as just a wonderful show of his power. One of Asha's friends is possessed by the power from the dark book to be part of the king's army and immediately turns in the rest of his friends. The king tells the people to find them and bring the star so he can grant all their wishes. The people gather as the wishes are freed, but the king has set a trap and captures the wishes and stars as he addresses the gathered people, revealing his true self to them. He says he doesn't like being betrayed, but the queen points out it was he who betrayed his people. He commands the wishes to bow down to their king. He captures Star in his staff and reveals his true nature to the people as he declares there will be no more hope, dreams, or escape. The people are all held down and forced to bend their knees to him. He is ultimately defeated and locked away in the mirrored tip of the staff, unable to escape as the best parts of the hearts of the people are given back to them and they live in a utopia apart from the king that deceived them.
- Wish comes from the perspective of faithful Israel, who put their faith in a savior character but are blindsided by his transition from a protector to the villain. This came across as a portrayal of how the false christ will turn on 1/3 of Israel who refuse to accept his rule over them. There is an element of a blinded and fervent army under his control turning on the rest who he attempts to force to bow down to him, yet they don't want to.

- **Dune II:** I recently watched Dune II and was struck by the portrayal of Muad'dib. The desert Fremen culture he moved into had prophecies of a savior that would come, but he didn't believe or want it. He was just doing what needed to be done to protect the people. The Bene Gesserit are like the mystery of iniquity, they have been planting ideas and working quietly behind the scenes over generations to bring about the fulfillment of the prophecies they watered and grew among the people. This rising leader among the desert people doesn't want power until he drinks something that opens his eyes and kills him. His desert companion is the key to bringing him back from death and in a powerful scene he enters the sacred meeting chambers of the Fremen and not only accepts the mantle their prophecies wish to bestow upon him, he forcibly takes the role, standing defiantly against any who would come against him, however nobody can or really wants to. He speaks exactly what the Fremen want to hear and a mighty army charged by faith in their leader begins to move through the superior armies gathered against them like a hot knife through butter.
 - Dune II is from the perspective of those who believe the lie, their savior convinces them through his power to follow him. This is an amazing portrayal of how I think the false christ will deceive 2/3 of Israel into following him with a supernatural fervor that the nations of the world will be unable to stand against. It is this intensity of faith that will cause many of the nations to in turn follow this false christ along with them. I believe the deception will be centered around the same concept of the arrival of the Messiah, and the strong delusion God sends in his resurrection from death, seemingly by his forerunner the false prophet, will be the thing that will cause even some atheists who require supernatural proof to believe anything to fall in line.
- End of wrath of dragon
 - For each of these passages regarding the time beginning at the abomination of desolation, the false christ and false prophet are given power over the world by the Dragon, but the end of their power comes with Yeshua when they are thrown into the lake of fire - **End of 1,260 days from AoD**
 - **Daniel 7:11, 26-27** - "I beheld then because of the voice of the great words which the horn spake: **I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.** ... But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end. And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him."
 - **2 Thessalonians 2:8** - "And then shall that Wicked be revealed, **whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:**"
 - **Revelation 19:20-20:2** - "And **the beast was taken, and with him the false prophet that wrought miracles before him,** with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire burning with brimstone.** And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh. And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And **he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years**"
 - Therefore, we know that the end of the reign of the false christ, false prophet, and Dragon are all tied to Christ's return at Armageddon, 3.5 years, or 42 months, or 1,260 days after the abomination of desolation.
 - Since the abomination of desolation was 30 days before the exact middle of the week, we see that there are 30 days between Christ's return and the end of the 70th week.

Chart 04: Faithful Israel Protected, the Week Divided

- Before abomination of desolation
 - We saw a vision of unfaithful Israel being led by the false christ in apostasy, but I believe not

- all of Israel will fall into apostasy during the first half of the week. Keep in mind that all of Israel that have not yet been drawn individually to Christ already are blinded still and will remain so until the fulness of the Gentiles to whom the Gospel went after rejected by Israel's religious leadership who were leading the people.
- It's hard to find a foxhole atheist, and the more the world turns against Israel the more isolated and persecuted they will feel. The constant drumbeat of war will change the hearts of many to turn toward God. The only God they know is that of the Old Testament, and for many it's burned into their cultural psyche by tradition passed down through the generations. As time goes on, the opportunity to return to the ways of their fathers in relationship with the God they must rely on to protect them will weigh heavier on their souls. As mentioned in the [Daniel's 70 Weeks](#) study, perhaps even something like the unearthing of the Ark of the Covenant will spur the nation of Israel during these times to become a less secular nation and turn to God in their time of need.
 - [Appendix viii. Rabbinic Traditions About Elijah, the Forerunner of the Messiah](#) As covered in the *Man of Sin: False Christ* study, Rabbinic tradition holds that "[Elijah] would also restore to Israel these three things which had been lost: the golden pot of Manna (Ex. xvi.33), the vessel containing the anointing oil, and that with the waters of purification - according to some, also Aaron's rod that budded and bore fruit."
 - **Hebrews 9:3-5** - "the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant"
 - There are whispers that the location of the Ark is known, but we will have to wait and see. Undoubtedly, it's revealing would mean a sea change in the hearts and minds of Israelis and Jews around the world, possibly even triggering a greater Aliyah back to Israel.
 - 42 months/1,260 days
 - **Revelation 11:2** - "But the **court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.**"
 - **Micah 4:1-2** - "But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem."
 - **Zechariah 14:16-19** - "And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles."
 - This will be fulfilled in the millennial kingdom, but in the paradigm of the false christ attempting to deceive Israel by fulfilling prophecies, this may be used deceptively during the second half of the week after the abomination of desolation when the world worships the beast. Indeed this is spoken of prophetically in the world bringing their treasures to Babylon, that great city, which is spiritually Sodom and Egypt.
 - The proximity just before the two witnesses leads me to believe this is speaking of the same period of time as the two witnesses.
 - This could be speaking of the idea that Gentiles, coinciding with the temple's

- existence, will be going to the temple until the time after the two witnesses are killed or the temple is destroyed at some point during the time of God's wrath so nobody is going to it anymore.
- It may also hint at coexistence with the Dome of the Rock with one view of the temple location being with the Holy of Holies at the Dome of the Spirits, directly facing the Golden Gate to the East. In this case, what was considered the "court of the Gentiles" was the outer area surrounding the temple where the Dome of the Rock sits today.
 - The primary element I take away from this particular prophecy is not so much tied to the 42-month time frame, but a physical temple that is measurable. I have not come to a definitive conclusion in what period within the week this 42 months takes place.
- **Revelation 11:3, 7** - "And I will give [power] unto my two witnesses, and **they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.** ... And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them."
- This could be speaking of the false christ when he is resurrected, metaphorically being his soul coming back from sheol into his body again. In this case I would expect these two witnesses time to line up exactly in the first 1,260 days. They would arrive when the Mosaic Law is reinstated and be killed at the end of the time of Jacob's trouble.
 - As we will see later in the combination of the *Moedim: Appointed Times* study, this would place their resurrection after 3 days around the time of Christ's return in glory and the resurrection and catching away of the bride of Christ. Perhaps those who are alive and remain will truly not precede those who are dead in Christ in their case as well.
 - **Revelation 9:1, 3, 11** - "And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. ... And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. ... And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon."
 - This would seem to indicate that the fifth trumpet, which would be some time in the second half of the 70th week is when the 1,260 days ends. It must end at least more than 5 months before the end of the week because Revelation 9:5 states the locusts that come out of the bottomless pit torment those they sting for 5 months.
 - **Revelation 11:14** states that "The second woe is past; and, behold, the third woe cometh quickly." The second woe is the 6th trumpet judgement, which would place the tale of the two witnesses ending in their death and resurrection after the 6th and before the 7th trumpets. Given that there are still the 7th trumpet, seven thunders, 7th trumpet, and all 7 bowls before the wrath of God is finished, this means the start of their ministry would be from within of the first half of the week to within the second half of the week.
 - Under the assumption that this locust king is the beast that ascends from the bottomless pit, my theory in this case is that the two witnesses will arrive on the scene perhaps around the time of the dedication of the third temple in the midst of the first half of the week. The people going to the temple may not recognize them, but I believe God is placing these two witnesses to establish the matter of the Truth of Yeshua being the Messiah, street preachers of a sort at the temple warning their fellow Israelis to not fall into deception.
 - The 70th week would seem to start with the first seal and the confirming of the covenant and the third seal may speak to the rededication sometime later in the first half of the 70th week. This will be covered in greater detail in the *Seals, Trumpets, Bowls* study.

- I'm not dogmatic about timing as I find both perspectives plausible. Regardless of timing, I believe these along with the Messianic Jews and Christians in Israel will help begin to open the eyes of 1/3 of Israel to the coming deception so that when it comes they are not deceived. If we see two people clothed in sackloth prophesying show up when the return to the Mosaic Covenant is declared, then we will know it is the former option. If they show up after at some point, then it will be the latter.
- After abomination of desolation: 2-Phased Tribulation
 - Faithful Israel, blinded until the fulness of the Gentiles, is deceived and the wise heed the warning to run for the mountains at the abomination of desolation. This whole period of the Dragon's wrath on God's people is against both Jews and Christians who refuse to worship the false christ. As covered in the *Great Tribulation* study, Revelation 12:13-16 in combination with Jeremiah 30:4-7, Daniel 12:1, and Matthew 24:15-22, shows us there are two phases to the great tribulation. When the dragon is first cast to the earth, he goes after those in Judea.
 - The understanding of all this nuance becomes clear with Revelation 12, and the understanding of how the unparalleled time could be cut short while also not changing the appointed time given for the false christ to rule. (REF: *Great Tribulation, Natural Israel & Spiritual Israel*)
 - Great Tribulation: Phase One
 - **Daniel 9:27** - "And he shall confirm the covenant with many for one week: and **in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate**, even until the consummation, and that determined shall be poured upon the desolate."
 - **Matthew 24:15-16, 21-22** - "**When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place**, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: ... For then shall be **great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be**. And except those days should be shortened, there should no flesh be saved: but **for the elect's sake those days shall be shortened**."
 - **Daniel 12:1** - "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and **there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book**."
 - **Jeremiah 30:4-7** - "And these [are] the words that the LORD spake concerning Israel and concerning Judah. For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace. Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? **Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it**."
 - Notice that all of these unparalleled times are speaking solely of Israel and Judah in Judea and Israel specifically being saved out of that time when it is cut short. Is this speaking about global great tribulation lasting seven or 3.5 years? No, it's speaking specifically about the region of Judea and Israel in it.
 - Furthermore, I think it is called the time of Jacob's trouble because it starts out entirely as a family matter. Jacob was given the name Israel and it was his 12 sons that fathered the 12 tribes of Israel. While modern Jewish culture is focused on just the southern kingdom, I believe the tribes will come back to the land, especially as global persecution continues. The Dragon is playing all sides of the 4D chess board here on earth, fortunately the Dragon's whole game is just a pawn on God's board. I believe the great deception that is coming is tied to deceiving Israel into accepting the false christ as their long-awaited Messiah. Just as families were ripped apart when Yeshua first came and His followers were persecuted by their own people for perceived

blasphemy, I believe the same ripping apart of families will happen again. This is incredibly sad because the pride of Israel is the family and valuing of life today. They've been a peculiar people ever since the Exodus, chosen by God to bring salvation through them with the birth of Messiah to all mankind, yet the Dragon will deceive 2/3 of them to turn on their own for not accepting the false christ.

○ 3.5 years/1,260 days

- **Revelation 12:5-6** - "And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne. And **the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.**"
 - Note that the woman is fed by God in the wilderness for 1,260 days only after Christ ascended to heaven, placing this at some undeclared point after His first coming, resurrection, and ascension.
 - Given the next verse with a similar timeframe specific to the end times, I believe this not only connects them, but ties a 3.5 year period to 1,260 days, or 42 x 30 day months. This speaks to tracking via lunar cycle of 29.5 days and not solar 365.24 days.
 - Tracking by lunar cycle makes sense since that is how the months were determined, by two witnesses viewing the first light after the new moon from Jerusalem. Since they could not see through the earth, there was always some variance within a day. This was the religious calendar by which the moedim, or the appointed times, were determined for Israel. That the spring and fall appointed times are 6 months apart should raise eyebrows given the 3.5 year, 42 month, and 1,260 day periods.
- **Revelation 12:13-16** - "And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that **she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.** And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth."
 - This is the key to understanding the length of the time of Jacob's trouble and the two phases of the great tribulation.
 - We know the abomination of desolation begins the unparalleled time that Jacob is saved out of in Jeremiah 30:4-7, Daniel 12:1, and Matthew 24:15-22.
 - We know from this passage that the faithful woman is taken to the wilderness where she is protected for the same length of time that the antichrist is allowed to overcome the saints. So how does this add up?
 - Here we see how everyone that is written in the book is saved out of that time of Jacob's trouble. Just as Jerusalem at this time of great tribulation is compared spiritually to Egypt, the faithful of Israel are saved out of it on two wings of a great eagle.
 - **Exodus 19:4** - "Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself."
 - In the Exodus, God parted the Red Sea and Israel went through it and the Egyptian armies were swallowed up.
 - In the end, God will open the earth to swallow up the spiritual Egyptian army going after His people and He will speak comfortably to her in the wilderness in a place prepared for her.
 - **Numbers 16:31-33** - "And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them: And the earth opened her mouth, and swallowed them up, and their houses, and all the

men that [appertained] unto Korah, and all [their] goods. They, and all that [appertained] to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation."

- ◆ Numbers 16 tells the story of the Korah's rebellion in the wilderness. God punished this rebellion in the same way it sounds like He will save Israel from the Dragon's followers, the deceived of Israel.
- **Hosea 2:14-15** - "Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt."
- Israel is protected from the Dragon by being removed from the first destination of his wrath, Judea. This is why Yeshua warned those in Judea to flee to the mountains. If they remained in Judea, none of those who rejected the false christ would survive, but through their escape into the wilderness, that time which would have wiped out faithful Israel is cut short in their escape from Egypt to the wilderness. The false christ Pharaoh will send his followers after her, but the earth will swallow them up.
- This the time of Jacob's trouble that is cut short is when everyone written in the book is pulled out of Judea into the wilderness and protected while the 3.5 years of great tribulation, the wrath of the Dragon continues globally.
- What might be the dividing line between the two phases? What series of events would cause the first phase to end and the second phase to begin?
- Great Tribulation: Phase Two
 - **Revelation 12:17** - "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."
 - You can see two phases of the wrath of the dragon focused first on the faithful woman in Judea when the dragon is first cast out of heaven, and then once the object of his wrath is protected from him in the wilderness, he turns his attention globally to the remnant of Israel around the world and those that hold the testimony of Christ.
 - In this we can see that a specific focus of the great tribulation is cut short for a specifically defined group of people, while also not shortening the time the dragon is allowed to give power to scatter the holy people. He simply changes his focus from Israel in Judea to Israel globally and anyone holding the testimony of Christ.
 - As we will see shortly, this transition from phase one to two coincides with a short period of time where the signs of the sixth seal, the return of Yeshua, the protection and sealing of 144,000 in the wilderness, the catching away of the bride, and the day of the Lord will fulfill the fall appointed times.
 - As covered in *Hour of Temptation: Left Behind*, not all those who call themselves Christians have a relationship with Yeshua, that is the point of being a Christian, relationship. **Matthew 25:1-13** speaks to this when half of those waiting for the bridegroom to return and collect them to the marriage are shut out of the marriage because the bridegroom didn't know them.
 - All is not lost for these, though they are cast into great tribulation and will face persecution and death, if they keep their trust in God even to death, they will save their eternal lives even though they may lose their mortal lives and take part in the first resurrection at the start of the Messianic Kingdom.
 - **Revelation 20:4-5** - "[I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But

the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection."

- The end of the great tribulation and the reign of the false christ began 30 days before Israel's protection, and so being 1,260 days as well it will end 30 days before Israel comes out of the wilderness at the end of the week.
 - **Daniel 7:21-22** - "I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom."
 - Here we see that the end of the 1,260 day period, or 42 months, of the false christ's persecution of the saints that began at the abomination of desolation, is ended by the arrival of the Ancient of days.
 - The end of Israel's protection would mark the end of the 70th week of Daniel. This makes sense as well because the 70 weeks prophecy is "determined upon thy people and upon thy holy city." It is critical to see that:
 - Within a 1,290 day period starting at the abomination of desolation, the dragon gives power to scatter the power of the holy people for 1,260 days.
 - Within a 1,290 day period, Israel is protected from the dragon for 1,260 days.
 - Since we know that immediately upon the dragon's arrival to earth he persecutes Israel, the time she is in the wilderness protected from him would follow that. This locks the 1,260 days of the Dragon's wrath against God's people to the abomination of desolation.
 - The 70th week is the completion of God's plan for Israel and Jerusalem according to the scope of the prophecy in Daniel 9:24-27 and so this locks the end of her time in the wilderness to the end of the 70th week.
 - So faithful Israel is protected for **1,260 days before end of week**
 - This means her protection begins 30 days after the abomination of desolation.
 - This also means that **Israel's time** of Jacob's trouble **in Judea** is cut short when compared to the 1,260 days he is given power for.
 - Since the 70th week of Daniel is centered around Israel and Jerusalem, her 1,260 days in the wilderness must end with the 70th week of Daniel, when she comes out of the wilderness into the Promised Land and into her inheritance. This time it will not be through defeating the enemies of God in the land, God has already done that during the wrath of God and Armageddon for her during her time in the wilderness. Now she is coming into the Promised Land where her Messiah is waiting to celebrate His Messianic Kingdom with her, His bride, and all those invited.
 - And so, within the 1,290 day period two periods of 1,260 days exist. The Dragon's reign tied to the abomination of desolation until Yeshua's return at Armageddon to defeat him. Israel's protection tied to 1,260 days before the end of the week, starting 30 days after the abomination of desolation.
- From the beginning of the 70th week, it should be evident that for the watching bride, many clear signs that the end is upon us will be happening both in Israel and the world. The *Visions of Daniel and John* study points to global consolidation of power into four corners of the earth even before the 70th week of Daniel begins, but the return of Israel to the Mosaic Covenant, rebuilding the temple, wars of the false christ in the Middle East, and likely increased persecution of Christians should be clear indications that our redemption draws nigh.

Chart 05: Marriage Supper of the Lamb

- 1,335 days
 - ★ ○ Need to do more work on this presentation once done with the *Harpazo: The Blessed Hope* study.
 - **Daniel 12:12** - "Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days."

- The last explicitly defined period of time is tied to Daniel. This verse directly follows the 1,290 days, which is tied to the abomination of desolation, and so this 1,335 days would also be tied to that starting point. That leaves this unnamed end event that promise blessing to those who wait for it 45 days after the end of the 70th week of Daniel.
- Admittedly the following is speculation on my part as there are other blessings in scripture, however this is ascribed to the marriage and the marriage supper and verse 12 follows verse 11 in Daniel, speaking of the end of the 70th week of Daniel. My best guess as to what this event might be comes from another blessing.
- **Revelation 19:7-9** - "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, **Blessed [are] they which are called unto the marriage supper of the Lamb.** And he saith unto me, These are the true sayings of God."
 - As reviewed in *The Bride of Christ* study, in weddings there is a marriage and a reception after, or a marriage supper. This is where the bride and groom are presented to the guests as united as one.
 - We saw in **Matthew 25:1-13** that the five foolish virgins were shut out of the marriage and here we see the five wise virgins at the marriage of the Lamb.
- Recall that Israel will be in the wilderness until the end of the 70th week and it is the end of the week that they come out of the wilderness into the Promised Land given to them in its full capacity. If the bride were to be presented after the marriage in heaven, this time blessed in Daniel and Revelation would logically fit in the timeframe 45 days after the 70th week was completed.
- **Matthew 22:1-14** is a parable associating the kingdom of heaven to a king whose son is to be married. His servants were sent to gather guests where dinner has been prepared, but they made light of it, were spiteful and killed the servants. So they went to the highways and found any who would come. One without a wedding garment is cast into outer darkness, for many are called but few are chosen.
 - This parable points to the Gospel going to the Gentiles once rejected by the Jews, but it speaks to the idea of Yeshua, the bridegroom's marriage to the bride and guests coming to the marriage and marriage supper.
- **Isaiah 25:5-9** - "Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. **And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.** And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations. He will swallow up death in victory; and **the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].** And it shall be said in that day, Lo, this [is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation."
 - This prophecy speaks to the beginning with Yeshua's resurrection where death is swallowed up in victory and through to the fulfillment when He is ruling from Jerusalem on Mount Zion when Israel has come out of the wilderness and is dwelling safely under the protection of the long-awaited Messiah. It is during this time that a feast will be made in Zion.
- As we start to bring in the appointed times to the 70th week, I think there will be some interesting alignments that show the reasoning behind this additional 45 day period after the end of the 70th week.

Chart 06a: Second Coming of Christ

- As covered in the *Day of the Lord* and *Seal, Trumpet, Bowl* studies, there's a sequence of events surrounding the return of Christ in glory.
 - **Matthew 24:29-31** - "**Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:** And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other."
 - What was the tribulation of those days, is it the full 3.5 years of the reign of the Dragon? No, it was the unparalleled time of trouble in Judea that is cut short for the elect's sake. It is specifically that time of the dragon's wrath focused on Israel in Judea, the time of Jacob's trouble.
 - There is no mention of 3.5 years, 42 months, or 1,260 days before the signs of the sixth seal. In fact, we have 4 different places, from 2 different prophets and the Messiah narrowing this period to that short 30-day time.
 - So it is immediately after phase 1 of the great tribulation when
 - Signs of the sixth seal
 - Christ returns in glory
 - His elect are gathered from the four winds, the catching away of the bride
 - Israel is taken on wings of an eagle to the wilderness
 - As noted in her being both persecuted and protected for 1,260 days out of 1,290 days, the time of Jacob's trouble is only around 30 days long out of the 1,260 days that the dragon is given power through the false christ to persecute God's people.
 - So the dividing line we see between the first and second phases of the great tribulation are tied to Yeshua's return to gather His bride, save His people, and tread the winepress of the wrath of God.
 - Sixth Seal
 - **Revelation 6:12-17** - "And I beheld when he had opened the sixth seal, and, lo, **there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth**, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?"
 - Yeshua is the only one that can open the seven seals on the scroll and upon opening the scroll after all seven seals are broken, the judgments God are carried out on the earth.
 - **Joel 2:30-31** - "And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come."
 - It is the sixth seal that heralds the coming of Christ with great wrath to trod the winepress of the wrath of God.
 - Return of Christ
 - Read **Revelation 6:12 - 8:6** - To keep in context the sequence of events, showing a flow through these chapters as there were no chapter breaks originally.
 - Second Coming (Parousia) - The word Parousia doesn't just mean arrival, it also denotes a continuing presence.

- At Christ's coming there are three groups that Yeshua deals with in different ways.
- Faithful Israel in Wilderness
 - Israel is saved out of the time of Jacob's trouble and protected from the dragon for the remainder of the 70th week.
 - **Revelation 12:14** - "And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent."
 - **Revelation 7:1-3** - "And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads."
 - 144,000 of the 12 tribes of Israel are sealed in the wilderness to be protected through the wrath of God on the earth. We know this is just prior to the wrath of God beginning because the destruction of God's wrath is held back until they can be sealed.
- Catching Away
 - Day of Christ - If you look at the references to the day of Christ or the day of our Lord Jesus Christ in scripture. They refer to His coming, but not in a judgement way. Rather they denote a day of rejoicing and completion of the work we are to do in Christ.
 - **Revelation 14:14-16** - "And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped."
 - **Revelation 7:9** - "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;"
 - ◆ **Revelation 4:6** - "And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind."
 - ◆ Likewise, between the sixth seal and the seventh seal, we see the result of the angels gathering the elect from one end of heaven to the other when an innumerable multitude are standing in heaven before the throne. Notice once the unnumerable multitude is in heaven, there's no mention of a sea of glass, because we're all standing on it.
 - **1 Thessalonians 5:6-9** - "Therefore let us not sleep, as [do] others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,"
 - We are not appointed to God's wrath, but will escape it. Therefore, it is His coming just as He stated in the Olivet Discourse that will follow the sixth seal when we will be gathered with the sound of a great trumpet along with the dead in Christ raised before us.

○ Chart 6b

- Wrath of God
 - The tribes of the earth mourn at the sixth seal and they recognize the wrath of the Lamb arriving.
 - Day of the Lord - As covered in the *Day of the Lord* study, this term is heavily tied to judgment and many times associated with shaking of the heavens and the earth and signs of the sixth seal.
 - It will be Yeshua carrying out the judgements of God. He returns from heaven at Armageddon with his garments already sprinkled with blood from treading the winepress of the wrath of God alone. He will open the scroll and carry out its judgements on the earth during the second half of the 70th week of Daniel. This is symbolically seen in the verses just after the first group is reaped.
 - **Revelation 14:17-20** - "And another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs."
 - **Isaiah 63:1-4** - "Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat? I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance [is] in mine heart, and the year of my redeemed is come."
- So at the return of Christ, we have both the year of Yeshua's redeemed and the trodding of the great winepress of the wrath of God by Yeshua. We see this imagery at the end of the reign of the false christ at Armageddon when Christ is returning from heaven with His bride, His clothes already dipped in blood from treading the winepress of the wrath of God.
 - **Revelation 19:11-16** - "And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war. His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself. And **he [was] clothed with a vesture dipped in blood**: and his name is called The Word of God. And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and **he treadeth the winepress of the fierceness and wrath of Almighty God**. And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS."
- **2 Peter 3:7-10** - "But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. But, beloved, **be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day**. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; **in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.**"

- In the view of the Sabbath millennium there are six millennia from creation to the day of the Lord and the final millennia of rest when Yeshua is ruling the earth.
- I believe the day of the Lord starts the final 1,000 years. It is both stated to be the wrath of God, which we know doesn't last for 1,000 years, but it is also the time in which the heavens and earth pass away.
- **Revelation 21:1** - "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea."
- This takes place after the great white throne judgement, which is at the end of the 1,000 years the dragon is chained up. There is some variation in the 1,000 years being precisely 1,000 years since the dragon is chained up 1,230 days after the start of the day of the Lord and is released for a little season to deceive Gog and Magog to come against Yeshua. In the scope of 1,000 years, a few years is not much, but it is some. The way I see it, the full understanding of this is not relevant to the command to watch and pray and not be deceived. At that point we will be one with Christ for eternity.

Chart 07: The Moedim: 1st and 7th Month

- I noticed several things in my study of the appointed times for Israel
 - The spring appointed times were related to the grain harvest. Barley, wheat, and oats were harvested first and it was the first greening of the barley crop that was offered on firstfruits.
 - The fall appointed times were related to the fruit harvest. Grapes, figs, pomegranites, and olives were harvested, and the first three would end around Yom Kippur where Sukkot was meant to be a celebration of the harvest.
 - The spring appointed times occur during the first month of the religious calendar year and the fall appointed times on the seventh month of that same year. This would place them 6 lunar months of approximately 30 days apart from each other.
 - While the days of the solar year varied on the lunar calendar, significant appointed times were tied to certain days in these two months.
 - 10th day
 - Abib - **Exodus 12:3** - "Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:"
 - ◆ In 30 AD, Yeshua presented Himself as a spotless Lamb to His Father's house at the triumphal entry.
 - ◆ **Luke 19:41-44** - "And when he was come near, he beheld the city, and wept over it, Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but **now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.**"
 - ◆ At the triumphal entry, Israel was blinded by Christ because they didn't know the hour of His visitation. The 70 weeks prophecy placed the end of the 483rd year 2.5-3.5 years before 30 AD when He began His ministry. All that he had done from then to the triumphal entry was lost on many of Israel. The destruction 40 years later in 70 AD was also prophesied.
 - Tishri - **Leviticus 23:27-29** - "Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. And ye shall do no work in that same day: for it [is] a day of atonement, to make an atonement for you before the LORD your God. For whatsoever soul

[it be] that shall not be afflicted in that same day, he shall be cut off from among his people."

- ◆ Israel is to afflict their souls on the day of Atonement. For the 40 days leading up to it, the season of teshuvah, or repentance, they would prepare, more intensely in the final 10 days leading up to it. From Yom Teruah to Yom Kippur, that time is called the days of repentance, or the days of awe.
 - ◆ **Matthew 23:37-39** - "O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord."
 - ◆ **Romans 11:25-27** - "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this [is] my covenant unto them, when I shall take away their sins."
 - ◆ There is a time coming when the faithful remnant of Israel will afflict their souls and repent. In the midst of great tribulation they will turn to the Lord and the scales will drop from their eyes and they will see the Messiah, the chief cornerstone that the builders rejected and they will accept Him and be saved.
 - ◆ This will happen when the fulness of the Gentiles has been reached, which would happen to fit quite nicely when Yeshua returns to gather the bride from the earth before the wrath and take the faithful woman to the wilderness and seal the 144,000 before the wrath of God is unleashed on the earth.
- 14th day
 - Abib - **Exodus 12:5-7** - "Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike [it] on the two side posts and on the upper door post of the houses, wherein they shall eat it."
 - ◆ In 30 AD, Yeshua was crucified and died on Pesach on the 14th of Abib.
 - Tishri - While not declared specifically, this would have been similar to the preparation day of Pesach in that the next day was a high holy day where no work could be done.
 - 15th day
 - Abib - **Leviticus 23:6-8** - "And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. In the first day ye shall have an holy convocation: ye shall do no servile work therein. But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein]."
 - ◆ Unleavened bread was for 7 days from the 15th to 21st of the month.
 - ◆ In 30 AD, three days after the 15th, on the 18th during unleavened bread, Yeshua rose from the dead as the firstfruits of the resurrection.
 - Tishri - **Leviticus 23:34-43** - "On the first day shall be an holy convocation: ye shall do no servile work therein. **Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you;**

and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein. ... Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God."

- ◆ Sukkot was for 7 days from the 15th to the 21st, with an additional high Sabbath day on the 8th day.
- ◆ Israel is to remember this time in relation to living in booths in the wilderness after being saved out of Egypt. Similarly, it will be those who afflicted their souls and repented that will be refined through fire in the wilderness, brought out of spiritual Egypt on wings of an eagle into the wilderness where God will comfort her once again in booths there.
- Tishri - **Deuteronomy 16:13-15** - "Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine: And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates. Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice."
 - ◆ This was to be a time of rejoicing in the provision of God and of the fruit harvest.
- There are differences with unleavened bread being 7 days and tabernacles being 7 days plus an 8th day. In addition there are only 3 appointed times in the fall vs. 4 in the spring, the fact that several of these times fall exactly 6 months after on the same days of the month was interesting.
- I then thought of something I hadn't before. What if the half a year in these exact day prophetic periods is actually related to the appointed times given to Israel?
 - It would certainly make sense that all these prophecies concerning Israel, Judea, and Jerusalem would be tied to the moedim given to Israel to follow. And that the lunar religious calendar is almost exactly 30 days long fits with the prophetic times given.
- Other interesting holidays
 - Fast of Gedaliah
 - **2 Kings 25:25-26, Jeremiah 41**, and Flavius Josephus *Antiquities of the Jews*. Vol. X, Chapter 9
 - "When Nebuchadnetzar King of Babylonia, destroyed the Temple's Sanctuary in Jerusalem and exiled the Jewish people to Babylonia, he allowed an impoverished remnant to remain in the land and appointed Gedaliah Ben Achikam as their Governor. Many Jews who had fled to Moab, Ammon, Edom, and other neighboring lands returned to the land of Yehudah, tended the vineyards given to them by the king of Babylonia and enjoyed a new respite after their earlier oppression. The King of Ammon however - hostile and envious of the Judean remnant sent a loyal Jew, Yishmael Ben Netaniah, to assassinate Gedaliah. In the seventh month (Tishrei) Yishmael came to Gedaliah in the town of Mitzpa, and was received cordially. Gedaliah had been warned of his guests murderous intent, but refused to believe his

informants in the belief that their report was mere slander. Yishmael murdered Gedaliah, together with most of the Jews who had joined him and numbers of Babylonians whom the Babylonian King had left with Gedaliah. The remaining Jews feared the vengeance of the Babylonian King and fled to Egypt. The surviving remnant of Jews was thus dispersed and the land remained desolate. In remembrance of these tribulations, our Sages instituted the 'Fast of the Seventh' on the day of Gedaliah's assassination in the seventh month. The fast is observed on the day immediately following Rosh Ha-Shanah, the third of Tishrei. In the Prophetic Writings this fast is called 'The Fast of the Seventh' in allusion to Tishrei, the seventh month." | [Jewish Virtual Library](#)

- "Rabbis have said that its aim is to establish that the death of the righteous is likened to the burning of the house of our God. Just as they ordained a fast upon the destruction of the Sanctuary, likewise did they ordain a fast upon the death of Gedaliah."
 - Probably not widely observed, but the Rabbinical interpretation is about the death of the righteous associated with the destruction of the temple just adds another solemn event during the season of teshuvah and more specifically during the days of repentance or awe.
- Shabbat Shuvah "Sabbath of Return"
- This is the weekly Sabbath between Yom Teruah and Yom Kippur where **Hosea 14** is read. Some communities add **Joel 2:11–27** and/or **Micah 7:18–20**, and literally means "Return!" (See also **Hosea 2:14-23**)
 - **Hosea 14:1-9** - "O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity. Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips. Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy. I will heal their backsliding, I will love them freely: for mine anger is turned away from him. I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon. His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon. Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found. Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein."
 - **Joel 2:11-27** - "And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God? Then will the LORD be jealous for his land, and pity his people. Yea, the LORD will answer and say unto his people, Behold, I will send you

corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. Fear not, O land; be glad and rejoice: for the LORD will do great things. Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month]. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed."

- **Micah 7:18-20** - "Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy. He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. Thou wilt perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the days of old."
- I find it fascinating that the Sabbath between Yom Teruah and Yom Kippur is called the Sabbath of return given that the fall appointed times would seem to revolve around the second coming of Christ. It's during this time that Israel will be fleeing persecution and taken into the wilderness.
 - **Hosea 2:14-23** - "Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali. For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name. And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. I will even betroth thee unto me in faithfulness: and thou shalt know the LORD. And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth; And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel. And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God."

Chart 08: Moedim: Year of Jubilee

- As detailed in *The Moedim: Appointed Times* study, the fall appointed times all occur within a 22 day period in the 7th month. Yom Teruah, the feast of trumpets, is separated from Yom Kippur, the day of atonement by 10 days, and Sukkot from Yom Kippur by 5 days and ending on the 22nd.
- Yom Kippur would seem to be the line in the sand at Christ's coming when it comes to God's patience in wanting all to come to repentance, it is the day of atonement. As Peter writes, the

Lord is longsuffering that all should come to repentance, but the day of the Lord will come as a thief in the night.

- **2 Peter 3:9-10** - "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."
- There is another less discussed aspect of Yom Kippur that I feel may further signify that the day of the Lord technically begins on a Yom Kippur in the future.
- Year of Jubilee
 - **Leviticus 25:8-12, 23-31, 54-55** - "And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. **Then shalt thou cause the trumpet of the jubile to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.** A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed. For it [is] the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field. ... But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it **until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.** ... And if he be not redeemed in these [years], then he shall go out in the year of jubile, [both] he, and his children with him. **For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God.**"
 - It seems logical that Israel's redemption from the Dragon and our redemption from the earth would fall on a jubilee year, around Yom Kippur.
 - As I understand it, the jubilee year was never really followed, and there are several perspectives on when it is, but what is not in dispute is that it is tied to Yom Kippur.
 - It is a time where liberty is proclaimed through the land and possessions are returned to their owners.
 - It is a time of salvation from bondage, following 9 or 10 days after Yom Teruah, idiomatically called the day and hour no man knows. This is because it's the only appointed time that falls on the first day of the month, which requires two witnesses to see the first sliver of light after a new moon. It could happen before sunset marking the first day or too late after sunset to see it delaying until the next day to mark the first day of the month.
 - The time from Yom Teruah to Yom Kippur are the days of repentance, or awe.
 - It would make sense for the Yom Kippur of Yeshua's return to fall on a jubilee year. For Christians who have been waiting for His return, they would be given their incorruptible bodies and returned to the family of God in heaven. For repentant Israel, it is a time of freedom from bondage into the wilderness where God will speak comfortably to her and draw her back to Himself.
 - In line with Yom Kippur, it is also a time to afflict the soul, and anyone who does not is cut off from the people.
 - As I pondered the great deception and the framework of the 70th week I thought of the spiritual mentality of the various groups in prophecy.
 - Unfaithful Israel has just accepted what they believe to be their Messiah. They will not be afflicting their souls at this time, they will be enraptured with the false messiah in their midst.
 - Faithful Israel has been persecuted and families killed for rejecting the false christ, they are in a time of great tribulation and afflicting their souls is daily life.

- **Isaiah 63:4** - "For the day of vengeance [is] in mine heart, and the year of my redeemed is come."
 - Another interesting correlation to the idea of the "year of my redeemed" comes from the year of jubilee. In this year, the servants were to be freed, and so too God's people because they are His servants. The tying of redemption and vengeance of God are both aspects of the return of Yeshua.
- This would also fit as a jubilee year as being the transition from day 6 from creation into day 7, the Sabbath day of rest. Every 1,000 years are 20 jubilees. 7,000 years from creation to the end of the messianic kingdom, there are 140 jubilees. In 6,000 years there are 120, etc.
 - **Psalm 90:4** - "For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night."
 - **2 Peter 3:8-10** - "But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."
 - Have you thought about the "day of the Lord" in the context of these verses?
 - **Revelation 20:2-5** - "And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and **bound him a thousand years**, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, **till the thousand years should be fulfilled: and after that he must be loosed a little season**. And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and **they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished**. This [is] the first resurrection."
 - **Exodus 20:8-9, 11** - "Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: ... For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it."
 - There's a pattern that was setup for daily weeks that seems to be mirrored in Sabbath years of rest for the land and in this case Sabbath millenniums, where for 6,000 years man has multiplied on the earth under the weight of sin under his own dominion, but there is coming a thousand years of rest where Yeshua will rule from Jerusalem with a rod of iron and the dragon will be locked away.
- Moedim and the exact day framework
 - Having locked the start of the day of the Lord to Yom Kippur, recall that the sixth seal and Christ's return in glory both take place before the day of the Lord begins with the wrath of God. Indeed, the wrath of God is specifically held back in order to seal the 144,000 of the 12 tribes of Israel protected in the wilderness.
 - So now all we have to do is apply the framework of exact-day prophecies given from scripture with Yom Kippur at the center of the week. This is completely untied to any particular year, just applying a set number of days from the center of the week and the appointed times that fall around Yom Kippur. Then 1,260 days before Yom Kippur and 1,260 days after it.
 - Midst of the week
 - Besides Yom Kippur, there are two appointed times, Yom Teruah 10 days before, and Sukkot 5 days after.
 - Remember we are not tying the 30 day periods to the beginning of a month, but to the 10th day of the 7th month, letting the day count fall where it may.

- The season of teshuvah starts 40 days before Yom Kippur, falling on the first day of the month of Elul and 30 days before Yom Teruah. This would be around the time the abomination of desolation takes place. So the season of teshuvah seems especially relevant and during the last 10 days of repentance, at the end of Jacob's trouble when faithful Israel is saved out of great tribulation, the afflicting of the heart would seem to be a clear divide between those who have chosen the false christ, and those who have rejected him.
- According to the framework of the end, it would be during this period that the time of Jacob's trouble would take place and during the season of repentance, the deceived of Israel would believe their Messiah has come. Far from afflicting their souls, they will be going after those who reject the false christ. The faithful of Israel will have their own families turn against them for their rejection of the false christ and having lost everything of their lives will certainly be afflicting their souls and looking to God even as they flee.
- 10 days before the exact middle of the week on Yom Kippur falls Yom Teruah, the beginning of the month of Tishri. As pointed out in *The Moedim: Appointed Times* study, this has a couple interesting facets we know are tied to Christ's coming.
 - This is the only moedim tied to the beginning of a month. The next month was determined by two witnesses observing the transition from a new moon to the first sliver of light, indicating the first day of the month. It had to be observed and so this transition had to happen when the moon was in the sky over Judea, typically during the day as the new moon coincides with the moon being between the sun and the earth. Because of this, the Jews celebrate this high Sabbath Yom Teruah over two days because it is the idiomatic day and hour nobody knows.
 - ◆ **Matthew 24:36** - "But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only."
 - It consists of a series of shofar blasts culminating in the Tekiah Gedolah: (tuh-KEE-ah geh-DOLE-ah) One long tekiah gedolah (or "great tekiah") which is similar to, but much longer than, the standard tekiah. This would be the last trumpet of the moedim.
 - ◆ **1 Corinthians 15:52** - "In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."
- 5 days after Yom Kippur begins Sukkot, where Israel dwells in booths in the wilderness. "Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God."
 - Recall that at Yeshua's return in glory, faithful Israel is taken to the wilderness out of spiritual Egypt on wings of a great eagle just as their forefathers were likewise taken in the Exodus.
- **Isaiah 61:1-2** - "The Spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;"
 - At the start of His ministry, Yeshua stopped reading at "to proclaim the acceptable year of the Lord," leaving out "and the day of vengeance of our God."
 - His ministry to proclaim the acceptable year of the Lord culminated in the four spring feasts being fulfilled in a single year at His first coming. Likewise, His mission to open the scroll and bring the day of vengeance of our God will accomplish all 3 fall feasts in a single year at His second coming.

- Start of the 70th week
 - As we will see, if we count back 1,260 days, when there are no leap months, it falls in the season of the spring appointed times. A surprising percentage of these days fall on the feast of Firstfruits.
- End of the 70th week
 - As we will see, if we count forward 1,260 days, when there are no leap months, it falls in the season of the spring appointed times. Interestingly it is more around the beginning of the month of Abib than the middle, but that is what is interesting given what we saw regarding the 1,335 days.
- Marriage Supper of the Lamb
 - As you'll recall from the 1,335 days, it ended up being 45 days after the end of the 70th week of Daniel.
 - On years without a second month of Adar, 1,260 days after Yom Kippur would usually fall within a few days of 1 Abib. This means that 14 days later is Passover, then the feast of unleavened bread the next day, all outside the 70th week of Daniel.
 - If we add another 30 days to that to arrive at 45 days after the 70th week, we end up at something called Pesach Sheni.
 - **Numbers 9:9-12** - "And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, If any man of you or of your posterity shall be **unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs]**. They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it."
 - So 45 days after the end of the 70th week may at times fall on this second Passover to be kept by those traveling or who had touched a dead body.
 - Keep in mind that it is not until the end of the 70th week, around the beginning of the first month of Abib, that Israel begins to come out of the wilderness. So they will be traveling for who knows how long and perhaps the bodies of the dead at Armageddon are not fully dealt with. It may be that to keep Passover will require some to wait another month before they can.
 - **Revelation 20:4-6** - "And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and **they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.** Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."
 - **Luke 22:14-16** - "And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: **For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.**"
 - Yeshua stated he would not eat Passover again until it's fulfilled in the kingdom of God. The marriage supper of the Lamb is the presentation of the bride that He saved by being the Passover Lamb. We, awaiting His return, memorialize this in taking communion. It seems to me the setting for the marriage supper of the Lamb would fit quite nicely taking place on Pesach Sheni, a month after the actual Passover, so that all of Israel can join from out of the wilderness.
 - I expect the innumerable multitudes in immortal bodies will have some work to do to help prepare Yeshua's kingdom. There's a lot going on to prepare the kingdom after the destruction of God's wrath. It would be a joy and honor to participate in fulfilling

the promise to God's people in the messianic kingdom.

Chart 09: Closer Look at Teshuvah

- Zooming in on the middle of the 70th week to focus on the time of Jacob's trouble and the days of the lunar month and appointed times, there is a range of 40 days in which the 30 days of persecution would take place.
 - Since the exact day prophecies point to a 30 day period, because $1,290 - 1,260 = 30$ days, I would expect it to last that long, however there is not sufficient specificity to be dogmatic.
 - I expect that there may be several days from the abomination of desolation before the persecution begins in earnest as the false christ ramps up his minions, but at the same time he could have everything ready to go by then.
 - I expect that some will flee to the mountains before others and there will be a period of flight where they aren't facing direct persecution, such as when they are figuratively taken on eagle's wings into the wilderness.
 - We also know that the earth swallows up the armies of the false christ going after the fleeing woman. Would that be when Christ returns on Yom Teruah, the "day and hour no man knows"?
 - **Zechariah 14:4-5** - "And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, **and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee [to] the valley of the mountains;** for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee."
 - **Acts 1:9-11** - "And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? **this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.**"
 - Will the persecution last the full 30 days of Elul and upon Christ's return the fleeing begins and lasts for 10 days until Yom Kippur?
 - What I think makes most sense, but I'm not dogmatic about, is:
 - The abomination of desolation takes place in the month of Elul and for 30 days those in Judea who reject the false christ will be betrayed by neighbors and loved ones with increasing frequency. Many will flee, but many will be killed for their rejection. This is phase one of the great tribulation, the time of Jacob's trouble when the family of Israel is ripped apart in apostasy.
 - At some point on Yom Teruah, the signs of the sixth seal will be seen and Christ will return, catching those not watching by surprise.
 - At His return He will resurrect the dead in Christ and gather the living and resurrected in their immortal bodies to Him. It would seem this would happen on Yom Teruah given the reference to the last trump, the tekiah gedolah (or "great tekiah") of the appointed time.
 - He will also protect the flight of faithful Israelis who refused the mark and to worship the false christ. Similar to the Egyptians at the Exodus, He will cause the earth to swallow up the armies and bring Israel into the wilderness in safety. This could take several days during the days of awe. Perhaps this is related to His coming when He splits the Mount of Olives and they flee there. I'm not entirely convinced on the logistics of this as it's hard to see a place so close to Jerusalem having anyone who refuses to worship the false christ around after 30 days.
 - The sealing of the 144,000 must happen before the wrath of God begins. Will the

wrath of God begin right on Yom Kippur? I don't know, but the 10th of Tishri when He comes would make sense to be a jubilee year and the beginning of the day of the Lord. Whether the wrath of God begins that very day or several days later I don't know.

- On Yom Kippur, the faithful of Israel will be afflicting their souls and repentant. Those who have chosen to follow the false christ will not, and in the analogy of Romans 11, the natural branches will be cut off the root and eventually die for lack of nourishment from the root. A branch cut off from the root does not die immediately, but as soon as it's cut off it is guaranteed to die unless grafted back on the root. In this way the soul may be cut off from the Lord, yet they will live for a season, ultimately destined for the second death, separation from God for eternity.
 - **Leviticus 23:28-29** - "And ye shall do no work in that same day: for it [is] a day of atonement, to make an atonement for you before the LORD your God. For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people."
 - **Zechariah 13:8-9** - "And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God."
 - **Zephaniah 1:14-18** - "The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly. That day [is] a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, A day of the trumpet and alarm against the fenced cities, and against the high towers. And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land."
- By the 15th of Tishri, the remnant faithful of Israel will be in the place prepared for her in the wilderness. By this time I would expect the 144,000 would be sealed.
- Attempting to pin down exact days is not the point here, but rather to show how the moedim seem to fit into prophecy like a glove, with purpose for each appointed time that connects with events that will be happening at Christ's second coming. Furthermore, there are traditions passed down through history not necessarily found in scripture directly, yet will be in the hearts and minds of the modern Israeli such as the season of teshuvah. Christ's first coming fulfilled the four spring appointed times, and His second coming will fulfill the three fall appointed times.
- Other interesting holidays
 - Rosh Hashana LaBehemot "New Year for Tithing Animals"
 - During the time of the Temple, this was a day on which shepherds determined which of their mature animals were to be tithed. The day coincides with Rosh Chodesh Elul, the New Moon for the month of Elul, exactly one month before Rosh Hashanah.
 - Given the choices that will be made by each individual in Israel to choose the false christ or reject him, this seemed an symbolically interesting possible starting point for the abomination of desolation and great tribulation in Judea. Who will be God's and who will not? This is the time of choosing, who will you serve?
 - Fast of Gedalia
 - "Rabbis have said that its aim is to establish that the death of the righteous is likened to the burning of the house of our God. Just as they ordained a fast upon the

destruction of the Sanctuary, likewise did they ordain a fast upon the death of Gedaliah."

- Shabbat Shuvah
 - "Sabbath of Return": Weekly Sabbath between Yom Teruah and Yom Kippur where Hosea 14:2-10 is read. Some communities add Joel 2:11-27 and/or Micah 7:18-20, and literally means "Return!" (See also Hosea 2:14-23)

Chart 10: Moedim Years

- Looking at the Moedim and harvest times, locking the exact middle of the week to Yom Kippur, some interesting correlations appear. Out of curiosity, I wanted to see just how often, if at all, appointed time dates lined up according to the exact day prophecies. What I found was very surprising.
- Why lock the middle of the week to Yom Kippur?
 - Yom Kippur was the day that every soul had to be afflicted and repentant before God. Any soul not afflicted was cut off from the people of Israel.
 - Yom Kippur is the day of atonement, it was the one time a year the priest entered the Holy of Holies to atone for the sin of the people of Israel.
 - A day to the Lord is as a thousand years and a thousand years as a day. The day of the Lord fits this motif in connection with the Sabbath day of rest happens on a weekly basis recognizing that God created the world in six days and rested on the seventh. Seven years are seen as well grouped together, one notable example being the 70 weeks prophecy given to Daniel regarding Israel and Jerusalem. Every 49 years, or seven periods of seven years, was a jubilee year when captives and slaves were freed and property returned to its original owner. This happened on Yom Kippur and the 50th year was a jubilee year.
 - The day of the Lord begins with wrath and destruction as the judgement scroll is opened after the breaking of the seven seals and the scroll written on both sides is carried out by Yeshua, the only one worthy to open the scroll. We see this short period of about 3.5 years where God's wrath is poured out followed by 1,000 years of Yeshua ruling the earth, 1,000 years of the resurrected ruling with Him, and 1,000 years of the dragon being locked away before being released at the end and convincing the world to come against Yeshua one last time.
 - Bringing it together
 - It seems of the three fall appointed times that the beginning of the day of the Lord would coincide with, Yom Kippur fits the best. It would likely on a jubilee year 6,000 years after creation. Then the world would live in peace and safety under the rulership of Yeshua and there will be 1,000 years of rest, completing the week of millennia in God's plan from creation to redemption.
 - We know there will be the signs of the sixth seal coinciding with the sudden and unexpected arrival of Yeshua in the clouds. The day of the Lord is also sudden and unexpected to the world at which point the wrath of God begins. A dividing line between redemption and judgement seems to fit perfectly with the idea of the unafflicted souls being cut off from the people that same day, sudden destruction from the Almighty.
 - Yeshua will be coming from the temple of God in heaven to the earth as our High Priest to redeem His bride and protect faithful Israel in the wilderness before His wrath is poured out.
 - The bride of Christ will be freed from the bonds of death and receive our immortal bodies, returning every man to his possession and his family, the state in which God intended us to dwell with Him eternally.
 - For Israel, taken into the wilderness, they will "not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed. For it [is] the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field" in the place God has prepared for them protected from the dragon.

Leviticus 25:8-13 | Revelation 12:14 | Hosea 2:14-23

- Assuming from this that Yom Kippur is the exact middle of the 70th week of Daniel, then we can count 1,260 days before to find the beginning of the 70th week and 1,260 days after to find the end of the 70th week. This is completely disconnected from anything but the framework of exact days of the 70th week tied to Yom Kippur of each year. Will anything interesting come to light from this?
- In this chart I simply wanted to gather dates where the middle of the week would fall on the range of years from 2023 to 2037 and plug them into the framework of exact-day prophecies and see what appointed times they may or may not fall on for the beginning and end of the 70th week of Daniel. To that end each group of four rows defines a period of 7 years where Yom Kippur is locked to the exact middle of the week with 1,260 days on either side.
 - **Moedim** - This is the religious lunar calendar day translated to the Gregorian calendar by Rosetta Calendar (www.rosettacalendar.com).
 - Pesach = 14 Nisan
 - Unleavened bread = 15 Nisan
 - Firstfruits = Sunday within unleavened bread. This varies from year to year as far as the day of Abib because the week shifts from year to year. Determined the Sunday and documented the Gregorian date.
 - Shavuot = Firstfruits + 49 days. Because this is tied to Firstfruits, it also varies from year to year.
 - Yom Teruah = 1 Tishri according to Rosetta Calendar
 - Yom Kippur static date of 10 Tishri according to Rosetta Calendar and the central locking date for the seven years of the 70th week.
 - Sukkot = 15 Tishri according to Rosetta Calendar
 - **Barley/Moon** - Season and Stellarium
 - For the first month, the average timing of the greening of the barley harvest was assumed to be within the last half of the month of March to the first half of the month of April. The lunar phases shift throughout this period, but due to firstfruits requiring young green grain, the first month must always fall within the vernal equinox as that defines the seasons in which plants grow at their appointed times.
 - Using Stellarium, centered in Jerusalem, I viewed each relevant month with a 5% sliver of light from the moon following the new moon. I would only accept the first light visible over the horizon as would have been the case before they had software to be able to look through the surface of the earth at the lunar phase. I'm no expert, but I wanted a virtual visual sanity check based on the idea of when a new month might be established visually.
 - **Framework** -
 - Note that the exact day framework doesn't care about solar or lunar calendars, it is simply taking the number of days given in prophecy and adding or subtracting days from Yom Kippur in Excel.
 - As such, there are years where nothing lines up because of the shifting of the lunar calendar around the solar calendar and the need to add extra months every so often to keep them seasonally aligned for the wave sheaf offering in the first month of Abib.
 - Main points
 - Yom Kippur is the exact middle and splits the week such that there are 1,260 days before it and after it. The framework only assumes a Yom Kippur center as a fall feast fulfillment, any other relevant days are arrived at by simply adding or subtracting the framework of exact day prophecies to it.
 - 30 days before Yom Kippur in the exact middle is assumed abomination of desolation based on the framework.
 - Abomination of desolation + 1,290 days is the end of the week.
 - Abomination of desolation + 20-30 days is the time of Jacob's trouble.
 - ◆ If Christ returns on Yom Teruah, that's 9-10 days before Yom Kippur and

during this time I would expect Revelation 12:14-16 and Revelation 7:1-8 to be fulfilled. As such the day and hour isn't specifically known, but I subtracted 9 days from Yom Kippur for the framework date.

- Abomination of desolation + 1,260 days is Armageddon when the false christ, false prophet, and Dragon are tossed.
- Abomination of desolation + 1,335 days is the day there is a blessing to wait for.
 - ◆ The end of the 70th week + 45 days is equivalent to the time from the abomination of desolation to the blessed day.
- **Equinox** - This is simply the vernal and autumnal equinox for the first and seventh months, which are fairly stable around March 19/20 and September 22/23. As they are relevant for the determination of the first month, I just added them in for reference.
- Appointed Time Shifts
 - Firstfruits shifts year to year based on where unleavened bread falls on during the week. Because firstfruits is tied to Sunday and the rest of the feasts are tied to days of the lunar month and not days of the week, firstfruits can happen on different days of the lunar and solar month each year.
 - Yom Teruah is determined by two witnesses spotting the first light after the new moon. Because the new moon is when it is lined up with the sun, it's only really visible during the day, but the first sliver of light may happen while the moon is not visible. For this reason, the exact day and hour that the first day of the seventh month started was not known ahead of time as it could have happened on either the same day as the new moon or would have to wait to be seen the next day at moonrise.
- Observations
 - As expected, looking from a 2023 to 2037 Yom Kippur with 3.5 years surrounding each, most of the dates didn't line up throughout the whole seven year period. I was actually surprised how often they partially lined up as I didn't really expect to see anything out of this.
 - I allowed for a 1 day spread between the framework and moedim dates from the calendar, the Barley/Moon is more a reference point as I'm not an expert nor qualified to determine from software the first day of the Hebrew month.
 - Where there was a close period, but several days apart, they are colored a darker orange.
 - Where there was no close period, such as leap month years, they are dark orange.
 - There were some periods, like 2026, where everything lined up from the first 3.5 years, but due to the additional month added every so often to keep the lunar calendar in the proper season of the solar calendar, the time wouldn't line up.
 - Where the full seven year period lines up at each relevant point with moedim, the whole line is light green with dark green highlighting the beginning, middle, and end of the 70th week.
 - I noticed that while the end of the 2,520 days always ended up around the same day as 1 Abib on non-leap years, it rarely fell exactly on the 1st. However, the first day of the first month is not an appointed time. The middle of that month is however.
 - With Yom Kippur as the center of the week, 1,260 days prior landed closest to Firstfruits. Given that this can shift compared to the static lunar calendar days of the other feasts because it must be tied to Sunday within the feast of unleavened bread, I was surprised how often the exact days actually lined up with those particular Sundays.
- Beginning of the week
 - So if the beginning of the 70th week of Daniel is tied to the spring appointed times, what could that mean? What is the possible relevance of firstfruits and the confirming of the covenant with many for one week?
 - Daniel 9:27a - "And he shall confirm the covenant with many for one week..."
 - The false christ is going to confirm, or make strong, the covenant. The only relevant existing covenant related to Israel that would logically be brought back on a national level would be the Mosaic Covenant. In the context of modern Israel, they are seen as a largely secular nation with obvious historical religious traditions rooted in the Bible.

- One possible modern Jewish reasoning related to the counting of the Omer, which begins on firstfruits, comes from [Judaism 101](#).
 - "The counting is intended to remind us of the link between Passover, which commemorates the Exodus, and Shavu'ot, which commemorates the giving of the Torah. It reminds us that the redemption from slavery was not complete until we received the Torah."
- This Rabbinical perspective would seem to fit well with a future declaration of a national return to the Mosaic Covenant, Torah, and along with that would come a requirement to rebuilt the temple of God in Jerusalem.
- As laid out in [Mashiach](#) - Jewfaq.org
 - **The mashiach will bring about the political and spiritual redemption of the Jewish people by bringing us back to Israel and restoring Jerusalem** (Isaiah 11:11-12; Jeremiah 23:8; 30:3; Hosea 3:4-5). **He will establish a government in Israel that will be the center of all world government, both for Jews and gentiles** (Isaiah 2:2-4; 11:10; 42:1). **He will rebuild the Temple and re-establish its worship** (Jeremiah 33:18). **He will restore the religious court system of Israel and establish Jewish law as the law of the land** (Jeremiah 33:15).
- [The Suffering Messiah Ben Yoseph \(Joseph\)](#) - Menorah.org
 - "Rabbi Alshekh's claim is true where it pertains to the last three verses of chapter 52. The Targum begins its paraphrase with: Behold my Servant the Messiah shall prosper. (15) The Targum continues into the 53rd chapter of Isaiah: And **He will build the Temple that was polluted because of our sins.** (16) **This must be the Messiah, for no one else was to build the Temple according to Jewish religious tradition, but the Messiah.** Additionally, several Midrashim take the threefold expressions contained within those scriptures, "exalted, and extolled and be very high," (17) as an indication that "Messiah shall be more exalted than Abraham ... more extolled than Moses ... and be very high; that is, higher than the Ministering Angels. ..." (18)"
- **To this end as a watchman, I would expect Israel to continue to struggle with her neighbors and the world to an extreme level of insecurity and persecution being felt that will naturally lead to a stronger national desire to turn back to the God of their fathers for help.**
 - **Hosea 5:15** - "I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early."
 - **Proverbs 1:27-33** - "When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: For that they hated knowledge, and did not choose the fear of the LORD: They would none of my counsel: they despised all my reproof. Therefore shall they eat of the fruit of their own way, and be filled with their own devices. For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil."
- I believe the reason for the beginning of the week being tied to the return to the Mosaic Covenant is this turning of their hearts back to God. They are blinded corporately, although many individuals have come to know the Messiah already.
 - **Daniel 9:24a** - "Seventy weeks are determined upon thy people and upon thy holy city"
- The fact that the final week is tied to Israel and Jerusalem requires the people to turn back to God the only way they know how, according to the Word of God given to Israel at Sinai that their fathers agreed to. I believe this will be a completely honest and pure turn back to God for most of Israel, but as with most deceptions, pure and right desires and intentions are manipulated unbeknown to the target of that

deception.

- The resulting national fortitude to return to God and rebuild the temple will clearly upend much of the Middle East, but again, this is prophesied to happen.
 - **Daniel 11:40-45** - "And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over. He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon. He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps. But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him. And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book."
- As covered in the *Seals, Trumpets, and Bowls* study, I believe
 - The first seal indicates this time of declaration of national return to the Mosaic Covenant and the resulting conflict that comes about after as covered in Daniel 11:40-44.
 - The second seal seems to fall into this timeframe as well.
 - The third seal, often associated with famine, I think may be speaking to the rededication of the temple and the return to the yoke (pair of scales) their forefathers could not bear. The wheat, barley, oil, and wine are all related to temple sacrifices decreed at Sinai in the wilderness.
 - The fourth seal seems also related to the conflict around the first half of the week. Death is given power over 1/4 of the earth to kill with sword, hunger, death, and beasts of the earth. As seen in the *Visions of Daniel and John* study, Daniel has a vision of four contemporaneous beasts effectively dividing governance of the earth into four parts. The 1/4 that comprise the beast with 10 horns are the same among which the false christ arises and defeats 3 of them. This would seem to indicate that quarter of the earth will be plunged into war from which the false christ will come to absolute power within and God will put it in the hearts of the 10 kings to give their power to the false christ until God's plans are fulfilled. This is why we see the same four beast's characteristics combined into one single beast in John's vision of the kingdom of the false christ, when all the world gives their power to him and is unable to make war with him.
 - The fifth seal seems to fall right into place after this time because as Daniel prophesies, it is after the false christ comes to Jerusalem and is killed, he is resurrected and declares himself god in the temple and demands worship, killing all in Judea who refuse. As with both the good news and judgment, it comes to the Jew first, then the Gentiles. We see this in Revelation 12:14-17 in the two phases of the great tribulation and the reason for the souls under the altar slain for the word of God.
 - The sixth seal brings us to the middle of the week, 9-10 days before the exact middle, when Yeshua returns to gather His bride and protect the remnant of faithful Israel in the wilderness from the false christ and his master the dragon.

It is after this point when Israel is protected that his focus turns global to the remnant of Jews and Christians left outside of Judea.

- Passover week, which is largely treated as a single holiday week, has a tradition of a cup for Elijah at Passover. It's morphed over time in tradition and is Rabbinical tradition, but it could be tied in the Rabbinically minded Jew to the last words of the Old Testament.
 - Malachi 4:4-6 - "Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."
 - It could be that the false prophet that calls fire from heaven according to John's vision in Revelation 13 is an Elijah impersonator, who prepares the way for the false christ and points Israel to worship him as the messiah they've been waiting for. In this way a kind of false copy of the Father, Son, and Elijah figure can be seen where Elijah comes and prepares the way for the false christ and the dragon acts as the Father in heaven giving his power and authority to the false christ. It should have been recognized from Old Testament prophecies when Yeshua came the first time, and I think this is why it will be used for the dragon's deception of Israel. Except far from having our salvation in mind, he will come with false signs and lying wonders, defeating the enemies of Israel and bringing Israel back to a powerful position in the world. This is exactly what the Jews in Yeshua's time were expecting of their Messiah, and why such a great deception is coming in this false christ.
- End of the week
 - Counting forward 1,260 days lands on the first day of the first month, 3.5 years after Yom Kippur. What is the significance of this timing?
 - There is nothing in the exact day prophecies or elsewhere that there is any apparent significance to the end of the week. That doesn't mean significant things won't be happening, but they are not related to the appointed times.
 - 30 days prior in the month of Adar, Yeshua returns with His bride from heaven to defeat the enemies gathered to Jerusalem at Armageddon and defeats the false christ, false prophet, and dragon.
 - Israel's protection in the wilderness for 1,260 days ends at the end of the week. They will be traveling out of the wilderness into the Promised Land in its fulness around 30 days after Armageddon.
 - I don't know how supernaturally things will be repaired after God's wrath and Armageddon, but Jerusalem will be in ruins and the Lord's millennial kingdom temple will need to be built on the rubble. Dead bodies will be all over the place that need to be dealt with and a lot of work will likely need to be done. It's not stated in scripture, but I imagine the vast army of the bride of Christ in their immortal bodies may be given the honor of participating in the building of God's temple for Him and His people Israel for when they come out of the wilderness.
 - In addition, those killed for the testimony of christ will be resurrected into the Messianic Kingdom around this time.
 - However, there is a count from the abomination of desolation of 1,335 days that offers a blessing for those that wait. There's a potential parallel.
 - Daniel 12:12 - "Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days."
 - Revelation 19:9 - "And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God."
 - Matthew 26:26-29 - "And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it; For this

is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."

- Pesach Sheni - Numbers 9:6-12 - If anyone was travelling or touched a dead body so they were not present or clean for Passover, a second Passover on the 14th of the next month could be celebrated.
 - What if 1,335 days after the abomination of desolation fell on Pesach Sheni? Once again, the appointed times would fall on a very important prophetic event when Israel has come into the land on one of the appointed times they must all appear before the Lord after having traveled through dead bodies into the Promised Land out of the wilderness of protection. The Bridegroom would present His bride to the wedding guests at the marriage supper of the Lamb and celebrate the beginning of the Messianic Kingdom.
- Conclusion
 - It was actually pretty surprising to see just how often the framework of exact day prophecies lined up with the appointed times, but looking at the range between a 2023 and 2037 Yom Kippur fulfillment possibility, only three seven-year periods lined up with the Moedim for the 70th week of Daniel and beyond. What does it mean?
 - I think the appointed times for Israel are central to God's design and not just some odd things God told Israel to do. As seen in the *Moedim: Appointed Times* study, there were reasons for the initial statutes that echoed through history in their fulfillment, and it would seem that God is not done with His appointed times for Israel, and by inclusion in the family of God, all who believe.

Integrate the below portions into the above framework of presentation.

- Secondary Snap-to Points
 - Unparalleled time of Jacob's trouble - 30 days, from AoD to either Yom Teruah or Yom Kippur
 - Season of Teshuva is month of Elul plus 10 days to Yom Kippur
 - If Yom Teruah, then Armageddon would begin 1,230 days after Yom Teruah
 - If Yom Kippur, the Armageddon would begin 1,230 days after Yom Kippur
 - Perhaps AoD begins on 1 Elul and lasts for 30 days. The next 10 days faithful Israel is being taken on wings of an eagle to the wilderness and sealed. The wrath of God is held back until Yom Kippur after the 144,000 are sealed.
 - Perhaps Armageddon begins 10 days before the first of the month of Adar I, which is 30 days before 1 Nisan that marks the end of the 70th week. This would mean Christ returns in glory and over the next 10 days defeats the armies of Armageddon culminating in the destruction of the antichrist and false prophet 10 days later on 1 Adar I. For the next 30 days, Jerusalem, which has just come through the wrath of God and the destruction of the antichrist's followers therein, is prepared for the next 30 days until 1 Abib/Nisan, when Israel begins coming out of the wilderness into the Promised Land.
 - Years with Adar II cannot line up with the exact day count.
- The 70th week of Daniel begins and for 1,230 days the seals on the scroll in heaven are broken as the antichrist brings Israel back to the Mosaic Covenant corporately, preparing the way for the rebuilding of the temple. During this time he defeats Israel's enemies up in arms about the plans for the temple and fulfills other messianic prophecies causing whispers of messiah among the Orthodox Jews and whispers of antichrist among the Christians.
- 1,230 days later, the antichrist is killed in Jerusalem and is then resurrected. Michael heads to heaven to cast out the dragon, who gives the false christ and false prophet power to do signs and wonders. The antichrist enters the temple and declares he is God. This causes a rift in Israel where 2/3 fervently believe and 1/3 rejects him. He declares war on any who reject him and father kills son and son father as 2/3 of Israel are cut off the root, which is Christ, destined for the second death.

- Over the next 30 days Judea becomes a bloodbath and only those who heeded the warning to flee to the mountains escape either death or submission and ultimately the second death.
- About 1,260 days later the signs of the sixth seal take place and the Son of Man comes with great power and glory. He gathers the five wise virgins in the first resurrection and catching away of the bride to the marriage and carries the faithful remnant of Israel into the wilderness to woo her back to Himself. I believe this is when they will call on the Lord and the scales will be dropped from their eyes and they will see their Messiah. Their flight to the wilderness may coincide with the days of repentance/awe and Yom Kippur that year will truly be a dividing line for Israel and any who do not sincerely repent will be cut off from the people.
- In the wilderness, recently unblinded Israel will celebrate Sukkot, literally in tabernacles in the wilderness prepared for her and rejoice in the salvation from that great city, which is called Sodom and Egypt where the Lord was crucified. Just like God brought them out on wings of an eagle from Egypt, so will they be brought into the wilderness at that time.
- Over the next 1,230 days, the dragon will be carrying out his wrath globally, having fully conquered Judea. In addition Yeshua will be carrying out the wrath of God as the only one worthy to read the scroll. His garments will be splattered with blood as he treads the winepress of the wrath of God alone and we see the results of this when He returns in glory at Armageddon 1,260 days after the abomination of desolation.
- For 30 more days, Israel will remain in the wilderness as Yeshua and his army prepare Judea so that at the end of the 70th week of Daniel, Israel can come out of the wilderness into the Promised Land with Yeshua reigning from Jerusalem and they will stand in their lot along with the resurrected from the great tribulation.
- If the middle of the week is Yom Kippur, the end of the week is the beginning of the month of Abib/Nisan. 14 days later would be Passover and 30 days after that would be Pesach Sheni.
 - Numbers 9:6-14 - "And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you. And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs]. They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land."
- Given that Israel is traveling out of the wilderness, perhaps Pesach Sheni is the timing of the marriage supper of the Lamb, giving time to clean up the dead bodies and travel to Jerusalem.
- This framework is taken completely from scriptural details given by God for a reason. I believe that reason is understanding for the bride. Everything is built precept upon precept, line upon line, here a little and there a little. It is hidden in plain sight and I believe meant to be revealed at the time of the end for the bridegroom to tell His friends what He is doing so they are not in darkness.
- 1 Thessalonians 5:1-11 - "But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail

upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as [do] others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with him. Wherefore comfort yourselves together, and edify one another, even as also ye do."

- Moedim Years Chart
 - Application
 - If the exact day prophecies are valid in tying them to the moedim, and the second coming of Christ will coincide with the fall moedim as the first coming was tied to the spring moedim, then we should expect that there would be some alignment and meaning.
 - The spring and fall moedim are 6 months apart and assuming Yom Kippur is when the judgement of God begins with the day of the Lord, then 3.5 years before and after that day should coincide with the spring moedim.
 - A wrinkle in this is that we are locked to a 30-day month with the exact day prophecies, which doesn't account for leap years, additional months, or any other attempts to keep the various calendars in sync with the seasons. It's simply counting night/day cycles one after the other.
 - Further complicating this is that the nature of the lunar calendar determining the start of the first month means that a particular day of the Hebrew calendar, such as the 14th of Abib/Nisan could fall on various days of the week and dates on the Gregorian calendar each year. However, we are simply counting night/day cycles one after the other from that central date of Yom Kippur.
 - To once again add a complication tied to this, The wave sheaf offering, or firstfruits, is tied to a day of the week. This means that it can shift days of Abib/Nisan each year depending on where the Sabbath falls within the feast of Unleavened Bread.
 - Review the chart
 - Out of curiosity, I took the dates for Yom Kippur from 2023-2037 and marked that as the foundation for the exact middle of the 70th week of Daniel. This meant 1,260 days before it would be the beginning of the 70th week and 1,260 days after it would be the end of the 70th week.
 - For each year, I determined four dates from different sources.
 - **Feast** - Using the Rosetta Calendar, determined the Gregorian calendar day tied to the days of the Hebrew calendar that the moedim fell on.
 - ◆ Abomination of desolation - I subtracted 30 days from Yom Kippur since that is the beginning of the day of the Lord and the exact middle of the week.
 - **Barley/Moon** - Assuming a second half of March to first half of April to begin looking for the both the young green barley crop and the new moon. Using Stellarium, free astronomy software, viewed the new moon from Jerusalem when the first sliver of light was first visible over the horizon at about 5% luminosity. This would determine the first day of the month.
 - ◆ Abib/Nisan at start and end of 70th week
 - ◇ Determined 1st day from first light after new moon
 - ◇ Added 14 to get to Passover
 - ◇ Added 15 to get to Unleavened bread
 - ◇ Determined Sabbath during Unleavened Bread to set Firstfruits
 - ◆ Tishri in middle of week
 - ◇ Determined 1st day of Tishri from first light after new moon, this is

Yom Teruah

- ◇ Added 9 to get to Yom Kippur
- ◇ Added 14 to get to Sukkot
- ◆ Abomination of desolation - As opposed to the feast calculation, I instead subtracted 30 days from Yom Teruah to have an idea of the date of an earlier AoD timing. So the barley/moon date and feast date correspond to Yom Teruah and Yom Kippur respectively.
- **Framework** - This is purely subtracting and adding the framework of days from/to Yom Kippur respectively with the assumptions on the start and end of the week.
 - ◆ Start of the week - Firstfruits
 - ◆ Middle of the week - Yom Kippur
 - ◆ End of the week - On non-leap years always around 1 Abib/Nisan, the first day of the year
- **Equinox** - This is really just for reference as the vernal and autumnal equinoxes don't really shift but a day over time, these are effectively fixed on the Gregorian calendar and mark the point when the tilt of the earth is equally facing the sun, the middle of the transition to/from winter/summer in the context of Jerusalem.
- Display the chart
 - As you can see, from 15 samples ranging from the start of the week in 2020 to the end in 2041, only two years had the exact day prophecies line up with both spring and fall moedim 3.5 years apart, 2030 and 2033.
 - The end of the week, 1,260 days after Yom Kippur, doesn't line up with 1 Abib/Nisan exactly for any of the years, but the important events are the appointed times and amazingly for these two years, adding 15 and then 30 days to the end of the week caused them to fall on Passover and Passover Sheni respectively.
 - I believe this is important in light of the moedim study and how the spring and fall feasts are 6 months apart. If the second coming and beginning of the day of the Lord begins in the days of repentance between Yom Teruah and Yom Kippur, 3.5 years later would land just before the time of Passover. As we will see, Israel will be coming out of the wilderness just 45 days before Pesach Sheni.
 - Matthew 26:26-29 - "And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, **I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**"
 - Numbers 9:6-13 - "And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you. And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs]. They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover,

even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin."

- I honestly didn't have much hope that anything would line up to the framework of exact days because of all the variables that shift dates around. Just the fact that firstfruits can occur on different days in Abib/Nisan and yet seemed to line up 4 of the scenarios surprised me.
- I haven't extended out further, although I'm curious how common it would be, so perhaps I will do that in the future or if you already have I would be interested in seeing the results.
- I believe God places details in His Word for a reason, and the precision of prophesying exact days for events yet to come to pass was an intriguing study to dig into. I pray that this builds your faith and brings as much awe as I've felt examining the glorious works of God.
- Genesis 1:14-18 - "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and **let them be for signs, and for seasons(appointed times), and for days, and years:** And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And **God made two great lights; the greater light to rule the day, and the lesser light to rule the night:** [he made] the stars also. And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] good."

May God continue to bless you as you remain in Him.

Associated studies

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References

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